

# Inland Valley Daily Bulletin

(formerly the Progress Bulletin)  
9616 Archibald Avenue Suite 100  
Rancho Cucamonga, CA 91730  
909-987-6397  
legals@inlandnewspapers.com

(Space below for use of County Clerk Only)

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MAY 10 2016

## PROOF OF PUBLICATION (2015.5 C.C.P.)

### STATE OF CALIFORNIA County of Los Angeles

I am a citizen of the United States, I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of INLAND VALLEY DAILY BULLETIN, a newspaper of general circulation printed and published daily for the City of Pomona, County of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, on the date of June 15, 1945, Decree No. Pomo C-606. The notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

5/4/2016

I declare under the penalty of perjury that the foregoing is true and correct.

Executed at Rancho Cucamonga, San Bernardino Co.  
California

On this 4 day of May, 2016.

Signature



\* A 0 0 0 0 0 4 0 9 4 9 9 4 \*

**Legal Notice**  
**NOTICE OF PUBLIC HEARING**  
PROPOSED AMENDMENTS TO  
THE RULES AND REGULATIONS  
OF THE  
SOUTH COAST AIR QUALITY  
MANAGEMENT DISTRICT  
AND PROPOSED SUBMISSION  
INTO THE STATE  
IMPLEMENTATION PLAN  
**RE: Proposed Amended Rule  
1110.2 - Emissions From  
Gaseous- And Liquid-Fueled  
Engines**

NOTICE IS HEREBY GIVEN that a public hearing on the matter of adoption of rules and regulations for the South Coast Air Quality Management District (SCAQMD), or the amendments thereto, will be held on **Friday, June 3, 2016** in the Auditorium at SCAQMD Headquarters, 21865 Copley Drive, Diamond Bar, CA, at 9:00 a.m. at which time evidence will be taken and all interested persons will be heard by the SCAQMD Board.

NOTICE IS FURTHER GIVEN that the SCAQMD is considering the amendment of Rule 1110.2 - Emissions from Gaseous- and Liquid-Fueled Engines. Proposed Amended Rule 1110.2 would provide regulatory relief to one facility. This facility, MM PRIMA DESHECHA ENERGY, LLC, operates two landfill gas-fueled engines, is subject to a power purchase agreement (PPA) that expires on October 1, 2022, and cannot economically meet the established compliance deadline of January 1, 2017. The proposed amendments would exempt the facility operator from the emission requirements of the rule, contingent on the facility submitting a retirement plan for the permanent shutdown of all equipment subject to this rule at the expiration date of the PPA.

NOTICE IS FURTHER GIVEN that the proposed amendments will be submitted to the California Air Resources Board and the United States Environmental Protection Agency for inclusion into the State Implementation Plan.

NOTICE IS FURTHER GIVEN that the proposed amendments to Rule 1110.2 affects the implementation of Section 172(c)(1) of the Clean Air Act.

NOTICE IS FURTHER GIVEN that the proposed amended rule does not impose a new emission limit of standard, make an existing emission limit or standard more stringent, or impose new or more stringent monitoring, reporting, or recordkeeping requirements and, therefore, a comparative analysis pursuant to Health and Safety Code Section 40727.2 is not required.

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NOTICE IS FURTHER GIVEN that the SCAQMD has prepared documents, for consideration by the SCAQMD Board, including:

**Proposed Amended Rule 1110.2**

Board Letter (includes Staff Report and response to comments) regarding the proposed amendments to Rule 1110.2 Subsequent Environmental Assessment, prepared pursuant to the California Environmental Quality Act

NOTICE IS FURTHER GIVEN that the above documents and materials are available for review on the SCAQMD website at <http://www.aqmd.gov/home/regulations/rules/proposed-rules> or may be obtained from the SCAQMD's Public Information Center located in the SCAQMD headquarters lobby, or the SCAQMD's publication request line at (909) 396-2039, or by contacting: Mr. Derrick Alatorre - Assistant Deputy Executive Officer/Public Advisor, SCAQMD, 21865 Copley Drive, Diamond Bar, CA 91765, (909) 396-3122, [dalatorre@aqmd.gov](mailto:dalatorre@aqmd.gov)

NOTICE IS FURTHER GIVEN that at the conclusion of the public hearing, the SCAQMD Board may make other amendments to Rule 1110.2 which are justified by the evidence presented, or may decline the amendments.

Questions, comments or requests for clarification regarding Proposed Amendments to Rule 1110.2 can be directed to Tracy Goss, Planning and Rules Manager, Planning, Rule Development and Area Sources, SCAQMD, 21865 Copley Drive, Diamond Bar, CA 91765, (909) 396-3106, or [tgoss@aqmd.gov](mailto:tgoss@aqmd.gov). All CEQA inquiries can be directed to Jillian Wong, CEQA Program Supervisor, Planning Rule Development and Area Sources, SCAQMD, 21865 Copley Drive, Diamond Bar, CA 91765, (909) 396-3176, or [jwong1@aqmd.gov](mailto:jwong1@aqmd.gov).

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DATED: April 27, 2016

DENISE GARZARO  
Senior Deputy Clerk  
5/4/16  
CNS-2875107#  
INLAND VALLEY DAILY  
BULLETIN/LA #796795

(When required)

RECORDING REQUESTED BY AND MAIL TO:

**LOS ANGELES DAILY JOURNAL**

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915 E FIRST ST, LOS ANGELES, CA 90012  
Mailing Address: P.O. Box 54026, Los Angeles, California 90054-0026  
Telephone (213) 229-5300 / Fax (213) 229-5481

Denise Garzaro  
SCAQMD/CLERK OF THE BOARD  
21865 COPLEY DRIVE (EO -1ST FLR)  
DIAMOND BAR, CA - 91765-4178

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of Los Angeles ) ss

Notice Type: HRG - NOTICE OF HEARING

Ad Description:

Public Hearing Notice re: Rule 1110.2

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

05/04/2016

Executed on: 05/04/2016  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email \* A 0 0 0 0 0 4 0 9 2 4 4 4 \*

This space for filing stamp only

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MAY - 4 2016

DJ#: 2875105

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RE: Proposed Amended Rule 1110.2 -  
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DATED: April 27, 2016

DENISE GARZARO  
Senior Deputy Clerk  
5/4/16

DJ-2875105#



ORANGE COUNTY REPORTER  
~ SINCE 1921 ~

600 W SANTA ANA BLVD, SANTA ANA, CA 92701  
Telephone (714) 543-2027 / Fax (714) 542-6841

Denise Garzaro  
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05/04/2016

Executed on: 05/04/2016  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email

\* A 0 0 0 0 0 4 0 9 2 4 4 6 \*

This space for filing stamp only

RECEIVED  
MAY - 4 2016

OR#: 2875106

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DATED: April 27, 2016

DENISE GARZARO  
Senior Deputy Clerk  
5/4/16

OR-2875106#

# THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100  
Riverside, CA 92507  
951-684-1200  
951-368-9018 FAX

**PROOF OF PUBLICATION  
(2010, 2015.5 C.C.P)**

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: 2875108

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

05/04/2016

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: May 04, 2016

At: Riverside, California

  
Legal Advertising Representative, The Press-Enterprise

CALIF NEWSPAPER SERV BUREAU  
PO BOX 60460  
LOS ANGELES, CA 90060

Ad Number: 0010160613-01

P.O. Number: 2875108



Ad Copy:

## NOTICE OF PUBLIC HEARING

PROPOSED AMENDMENTS TO THE RULES AND REGULATIONS OF THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT AND PROPOSED SUBMISSION INTO THE STATE IMPLEMENTATION PLAN

**RE: Proposed Amended Rule 1110.2 - Emissions From Gaseous And Liquid-Fueled Engines**

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Senior Deputy Clerk

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THE PRESS ENTERPRISE

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**SAN BERNARDINO COUNTY SUN**

4030 N GEORGIA BLVD, SAN BERNARDINO, CA 92407  
Telephone (909) 889-9666 / Fax (909) 885-1253

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**RECEIVED**

**MAY - 5 2016**

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SB #: 2875109

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in the city of SAN BERNARDINO, county of SAN BERNARDINO, and adjudged  
a newspaper of general circulation as defined by the laws of the State of  
California by the Superior Court of the County of SAN BERNARDINO, State of  
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dates, to-wit:

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At Riverside, California

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Email

\* A 0 0 0 0 0 4 0 9 2 4 4 8 \*

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**NOTICE IS FURTHER GIVEN** that the above documents and materials are available for review on the SCAQMD website at <http://www.aqmd.gov/home/regulations/rules/proposed-rules> or may be obtained from the SCAQMD's Public Information Center located in the SCAQMD headquarters lobby, or the SCAQMD's publication request line at (909) 396-2039, or by contacting: Mr. Derrick Alatorre - Assistant Deputy Executive Officer/Public Advisor, SCAQMD, 21865 Copley Drive, Diamond Bar, CA 91765, (909) 396-3122, [dalatorre@aqmd.gov](mailto:dalatorre@aqmd.gov)

**NOTICE IS FURTHER GIVEN** that at the conclusion of the public hearing, the SCAQMD Board may make other amendments to Rule 1110.2 which are justified by the evidence presented, or may decline the amendments.

Questions, comments or requests for clarification regarding Proposed Amendments to Rule 1110.2 can be directed to Tracy Goss, Planning and Rules Manager, Planning, Rule Development and Area Sources, SCAQMD, 21865 Copley Drive, Diamond Bar, CA 91765, (909) 396-3106, or [tgoss@aqmd.gov](mailto:tgoss@aqmd.gov). All CEQA inquiries can be directed to Jillian Wong, CEQA Program Supervisor, Planning Rule Development and Area Sources, SCAQMD, 21865 Copley Drive, Diamond Bar, CA 91765, (909) 396-3176, or [iwong1@aqmd.gov](mailto:iwong1@aqmd.gov).

Interested persons are invited to attend and submit oral or written statements at the Board Hearing. Twenty-five (25) copies of all written materials must be submitted to the Clerk of the Board. Individuals who wish to submit written comments for review prior to the hearing must submit such comments to the Clerk of the Boards, 21865 Copley Drive, Diamond Bar, CA, 91765, (909) 396-2500, or to [cob@aqmd.gov](mailto:cob@aqmd.gov) on or before Tuesday, May 24, 2016. Electronic submittals will only be accepted if there are no more than 10 pages, including attachments; and submittals are in MS Word, plain or HTML format.

DATED: April 27, 2016

DENISE GARZARO  
Senior Deputy Clerk  
5/4/16

SBS-2875109#